

Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

fied the subsequent admission of the evidence out of its proper order. In Wood v. State (11 Okl. Cr. 176, 144 Pac. 391), and in People v. Harper (145 Mich. 402 108 N. W. 689), the State's attorney intentionally kept back a material witness, and it was held error to allow him to be called and to testify to matters in chief after the defense had rested. In Meakim v. Anderson (11 Barb. N. Y. 215), and in Charles v. State (58 Fla. 17, 50 South. 419). refusals to reopen were upheld.

It thus appears that the discretion has been upheld when exercised solely to promote the ends of justice, on condition that the party in whose favor it is invoked has been fair and diligent in trying his cause in the regular way."

Intoxicating Liquor for Personal Use.—The control of the traffic in intoxicating liquors is simple enough, once a majority vote for the prohibitory law is secured. However, the thoroughgoing prohibitionist is not satisfied with that result, but would lay the heavy hand of law on the man who wishes to import an occasional drink for himself. Up to date success in that direction has not been conspicuous. It was thought that the Webb-Kenyon Law would solve the difficulty. But that act was promptly construed as inapplicable to a shipment of liquors for personal use into a state where possession for such use was not forbidden by law (Adams Express Co. v. Kentucky, 238 U. S. 190, Ann. Cas. 1915D, 1167). Under the decision cited and those following it, only a direct prohibition by state law of the drinking of intoxicants will bring a shipment designed for personal use within the scope of the Webb-Kenyon Law, and that prohibition is, by the great weight of authority, beyond the legislative power. (Com. v. Campbell, 133 Ky. 50, 19 Ann. Cas. 159 and note; Cortland v. Larson, 273 Ill. 602; compare In re Crane, 27 Idaho 671.) In the Kentucky case cited supra, it was said: "The right to use liquor for one's own comfort, if the use is without direct injury to the public, is one of the citizen's natural and inalienable rights, guaranteed to him by the constitution, and cannot be abridged as long as the absolute power of a majority is limited by our present constitution. The theory of our government is to allow the largest liberty to the individual commensurate with the public safety, or as it has been otherwise expressed, that government is best which governs the least. Under our institutions there is no room for that inquisitorial and protective spirit which seeks to regulate the conduct of men in matters in themselves indifferent, and to make them conform to a standard not of their own choosing, but the choosing of the lawgiver; that inquisitorial and protective spirit which seeks to prescribe what a man shall eat and wear, or drink, or think, thus crushing out individuality and insuring Chinese inertia by the enforcement of the use of the Chinese shoe in the matter of the private conduct of mankind."-Law Notes.